

Accusations of Antisemitism : My Personal Response : Pt. 1

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Published On : April 30, 2012

Last Updated : April 30, 2012

Antisemitism Accusation, Facebook Comments, Anti-Missionary Law In Israel, Jewish-Influenced Organizations That Attack Christianity In America, Why No Public Discussion Regarding Anti-Christianity In America, Fear Of Jewish Power, American Politicians Controlled By Jews, Deceived Pro-Israel American Christians, God's Blessings Are Conditional, God's Will Is For Everyone To Accept Christ And Be Saved, God's Mercy And Blessings On Evil And Good, Judaism Is A Religion Of Fear And Death, Jesus Came To Give Us Life, Everything I Write About Regarding Jews Is Supported By Scriptures, Unbelieving Jews Condemn Themselves By Rejecting Light Of Jesus Christ, God Sends Strong Delusion When We Reject His Truth, We Must Be "In Christ Jesus" To Escape Condemnation, Jesus Is The Only Way, One Mediator And A New Blood Covenant, We Are With Him Or Against Him, God's Plan Of Salvation, Love Is Royal Law

Recently, a certain individual on Facebook accused me of condemning the Jews, and of being antisemitic, as a result of some comments that I shared with another Facebook friend. This Facebook friend of mine -- who will remain unnamed for his own protection and peace of mind -- had recently visited Jerusalem. He informed me on my Facebook timeline that while he was there, he had "experienced the wrath of the Jewish people for preaching Christ in Jerusalem." He also mentioned the fact that it is "not lawful to speak in public about Christ" in Israel, and added that "the Ultra-Orthodox Jews vehemently oppose Christianity." Please note that my friend spoke from firsthand experience. This is not merely gossip or hearsay on my part.

For my readers who may not be familiar with it, the law which my friend was referring to is the so-called Anti-Missionary Law -- or Bill 5738-1977 as it is technically known -- which was passed by the Israeli Knesset on December 25, 1977. Based on this law, if the Israeli government chooses to enforce it, a Christian can face up to a five-year prison term if he or she endeavors to convert a Jewish person to Christianity. If there is any evidence that any form of persuasion was used, the person accused will find it even more difficult to not be found "guilty". In fact, even distributing Christian Gospel tracts will attract the ire of Orthodox Jewish authorities.

Sadly, as I explain in the series "Holy Qur'an and Islam: A Doctrine of Devils?", Jewish hostility against any Christian who dares to proselytize in the name of Christ is not limited to the state of Israel alone. As you may already realize, the United States is home to a number of Jewish-controlled groups whose primary goal seems to be to stop Christian evangelism in its tracks, and to make the USA as antichrist as Israel is. These groups include the American Civil Liberties Union, the American Jewish Congress, the Anti-Defamation League of

B'nai B'rith, the People for the American Way, and others. These organizations were either founded by Jews, are run by Jews or are funded by Jews. Under the disguise of supposedly upholding American law -- such as the grossly misinterpreted separation clause that is found in the US Bill of Rights -- they are endeavoring to slowly turn America into a secular and non-Christian nation.

I find it extremely odd that so many people -- including many American politicians and American Christians -- are so afraid of being accused of being antisemitic, yet where is the public discussion and the public outcry regarding anti-Christianity? Why are people so hesitant to openly discuss what the Jews are endeavoring to do to our Christian heritage in the United States of America? Is it possibly because they are actually afraid of the power which the Jews wield? If so, this would not be the first time. Consider the truth that is revealed in the following verses:

"Then the Jews sought him at the feast, and said, Where is he? And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people. Howbeit no man spake openly of him for fear of the Jews."
John 7:11-13, KJV

"And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."
John 19:38, KJV

"Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you . . . And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you."
John 20:19, 26, KJV

Imagine that. Fear of the Jews. Is religion supposed to be something that we are afraid of? Isn't there something very wrong with this picture?

Insofar as many American politicians are concerned, it does not even require an answer. For years, many of them have been bullied by powerful Jewish lobby groups such as AIPAC -- the American Israel Public Affairs Committee, which in reality I believe should be called the American Israel Political Action Committee -- and controlled through sneaky, indirect campaign contributions by the same -- more appropriately, "bribes" -- that they don't dare speak a single word against the Jews, or against Israel, lest their funding sources dry up. Worse yet, so many American publishing companies are controlled by the Jews, that few American politicians are willing to become the object of wrath of an irate newspaper editor, or one of their pro-Israel op-ed columnists. So, yes, these politicians do in fact fear Jewish power, and they tow the pro-Israel line.

In the case of pro-Israel American Christians who go out of their way to please the Jews by adopting Jewish customs, by

observing Jewish feast days, by even using shofars in their churches, and by strongly supporting the state of Israel in its war endeavors, as I make abundantly clear in a number of my articles, it is my view that it is not so much fear which motivates them, as it is the fact that they simply have been deceived. Fear may play a part in it, being as many American Christians believe that if they do not bless Israel, or if they say a word against the Jews, God will not bless them.

Such pro-Israel American Christians continuously remind us -- not only on Facebook, but in many other areas of the Internet as well -- to pray for the peace of Jerusalem, and to bless Israel. Yet, in their ignorance of the Scriptures, or perhaps because of their willful rejection of the same, they refuse to acknowledge that from beginning to end, the Bible makes it very clear that God's blessings are -- and always have been -- conditional. God's blessings are contingent upon our obedience to His Will. The simple truth of the matter is that most Jews are not obeying God's Will, and they have not done so for two thousand years. Exactly what is God's Will for the Jews? Jesus told us quite plainly when He said the following:

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."
Matthew 7:21, KJV

"For whosoever shall do the will of God, the same is my brother, and my sister, and mother."
Mark 3:35, KJV

". . . This is the work of God, that ye believe on him whom he hath sent."
John 6:29b, KJV

"And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."
John 6:40, KJV

That is God's highest Will for all of mankind, including for the rebellious Jews. His Will is that everyone accept Christ, so that they may inherit Everlasting Life. Thus, it is easy to conclude that to reject Jesus is to reject God's Will; and to reject God's Will for our lives is to not obey Him. If we do not obey Him, then neither should we automatically expect His blessings in our lives either. It is a simple equation to understand and follow. Now, some people may argue, "Well, how do you explain the fact that there are many people today who do not believe in Jesus, and yet they seem to be doing quite well for themselves?".

The answer to that question is simply this: God's Mercy. In other words, as I explain in a few other articles, just like a human parent, even though we can be so disobedient, and so rebellious, and so disrespectful towards Him, God's patience is such, that He gives us one opportunity after another to come to our senses, to repent of our foolish rebellion, and to make our hearts right with Him. His love is likewise such, that despite everything that we do to show Him that we do not deserve it, He still pours out His blessings upon both the evil and the good, in the hope that they will one day return

to Him, or perhaps come to Him for the first time. This is exactly what Jesus teaches us in the following verse:

"That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."
Matthew 5:45, KJV

But concerning the issue of fear, just as it was two thousand years ago, the Jewish religion -- that is, Judaism, which in reality is a modern version of ancient pharisaism -- is still based on a subtle form of fear, as well as on intimidation. If you doubt that this is so, then consider that any Jew who abandons Judaism, faces rejection from his very own family. In fact, such a person is even viewed as being dead. No doubt this fear of rejection by one's family highly motivates many Jews to remain loyal to their faith. Of course, it is really not much different from other religions -- including certain strains of Christianity -- which likewise employ different fear tactics in order to maintain a strong grasp on their followers.

Furthermore, Judaism is not a religion which celebrates life. Rather, it is a religion of death, because it rejects -- and teaches its adherents to reject -- the only true Source of life -- that is, Eternal Life -- which is Jesus Christ alone. As Jesus tells us in the Gospels, He came to give us life:

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."
John 3:16, KJV

"But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."
John 4:14, KJV

"Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed . . . And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst . . . I am that bread of life . . . Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you."
John 6:27, 35, 48, 53b, KJV

"The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly . . . And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."
John 10:10, 28, KJV

"These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom

thou hast sent."
John 17:1-3, KJV

Returning to my previous narrative regarding Facebook, my friend and I exchanged a few public comments regarding his personal witnessing experiences in Jerusalem before he had to retire for the night. A few hours later, another person visited my Facebook timeline and posted the aforementioned accusation regarding my alleged antisemitism. I will now address this individual's accusation by quoting directly from the Scriptures, so that the reader can determine for himself -- or herself -- whether or not this accusation is really true. Before continuing, all I ask is that you read the following paragraphs with an open heart, and that you ask the Lord to lead you in your understanding by His Holy Spirit.

If one takes the time to carefully examine the great deal of commentary which I have written over the years in the form of articles and series, which are currently published on the Endtime Prophecy Net website, many of which discuss the Jews and their Biblical history in considerable detail, it should become apparent to said person that I condemn no one. I will explain exactly what I mean by this in just a moment.

Any honest person should be able to recognize that I have not written anything concerning the Jews which Jesus did not likewise say and preach, and which His Apostles did not also say, preach and eventually write down. In similar fashion, my writings do not contradict anything that was said by the Old Testament Prophets regarding the Jews as well. The Bible has always been my primary source of information concerning the Jews, although I consult other extra-biblical sources as well when I require additional information regarding topics which are discussed in my articles.

While the visitor to my Facebook timeline posted a comment in which he accused me of condemning and accusing the Jews, just because I agreed with my friend that they are very difficult to reach due to the antichrist spirit which they entertain, the truth of the matter is that the Jews -- whether they are within Israel or without -- condemn themselves by knowingly rejecting the Light of Jesus Christ. They don't need any help from me to do that. As many Christians who are knowledgeable of New Testament teachings will already know, this isn't just some strange, new doctrine which I invented myself. It is in fact what Jesus Himself teaches us in the Gospel of John, as we can determine by the verses which follow:

"And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."
John 3:19-21, KJV

There should be no misunderstanding regarding what Jesus is saying in the previous verses. When we reject the Light of the world -- Jesus Christ -- we condemn ourselves. Whether we are Jew or Gentile, it doesn't matter. The end result is

still the same. That is, we condemn ourselves. It is both historically and Biblically accurate to say that the vast majority of the Jews have rejected, and continue to reject, the Light of Jesus Christ; in spite of the fact that God has extended His Mercy to them for about two thousand years now. Therefore, they condemn themselves. To reiterate, they do not need me, or anyone else, to do that for them. I am reminded again of the following verse that was spoken by the Prophet Jonah as he found himself in a very desperate situation inside of a great fish:

"They that observe lying vanities forsake their own mercy."
Jonah 2:8, KJV

In fact, in the Book of the Prophet Isaiah, we also discover that the Lord will purposely send us strong delusion when we knowingly, and purposely, choose to reject the Truth of His holy Word. Consider the following verse:

"I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."
Isaiah 66:4, KJV

So exactly how do we escape this condemnation? The answer is really simple. All we have to do is look at Jesus' words that are found in John chapter three in reverse. In other words, we need to simply accept the Light of Jesus Christ. If we choose to accept the Light, there is no condemnation. If we reject the Light, then we are under condemnation. You may find it interesting to know that the Apostle Paul basically stated the very same thing in the following verse. Consider:

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."
Romans 8:1, KJV

Please notice very carefully what Paul is saying there. There is a very specific condition that we must all -- both Jew and Gentile alike -- meet, if we want to avoid condemnation. That condition is that we are "in Christ Jesus". In other words, we must all embrace Christ as our Lord, and the only Savior of the world. We all must be washed in the precious Blood of the Lamb of God without exception. Otherwise, we continue to remain unclean in God's sight, and dead in our sins as well. There is no forgiveness; there is no reprieve of our death sentence; and there is absolutely no Salvation to be found outside of the Lamb of God, Jesus Christ. He is the only Way, the only Truth, and the only Life. There is no other way, and there is no other plan, but God's Plan. Please consider the following sample verses which verify all of these points:

"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."
John 14:6, KJV

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."
Acts 4:12, KJV

"For there is one God, and one mediator between God and men, the man Christ Jesus;"
1 Timothy 2:5, KJV

"But now hath he [Jesus] obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."
Hebrews 8:6, KJV

"And for this cause he [Jesus] is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."
Hebrews 9:15, KJV

"And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."
Hebrews 12:24, KJV

"Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."
Isaiah 1:18, KJV

"And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins."
Matthew 26:26-28, KJV

"And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many."
Mark 14:22-24, KJV

"And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."
Luke 22:14-20, KJV

"But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."
Ephesians 2:13, KJV

"Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;"
Hebrews 10:19-20, KJV

"Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate . . . Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."
Hebrews 13:12, 20-21, KJV

"Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."
1 Peter 1:2, KJV

"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."
1 John 1:7, KJV

"And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"
Revelation 1:5, KJV

"And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."
Revelation 7:14, KJV

To reiterate, this is what it really means to be "in Christ Jesus". It is to be washed, cleansed and sanctified by the precious Blood of the Lamb, so that we are made righteous, and thus become acceptable to God. We are either in Christ, or else we are out, and there is no middle ground. As Jesus Himself warns us in the Gospels of Matthew and Luke:

"He that is not with me is against me; and he that gathereth not with me scattereth abroad."
Matthew 12:30, KJV

"He that is not with me is against me: and he that gathereth not with me scattereth."
Luke 11:23, KJV

As I explained earlier, the vast majority of Jews are most certainly not "in Christ Jesus". Therefore, as the previous verses clearly state, they are not with Christ, they are in fact against Him. Furthermore, as a result of their stubborn rebellion against Christ, they condemn themselves by their own free will and personal choice. As such, no one -- not the aforementioned Facebook visitor, or anyone else for that

matter -- can accuse me of doing what they have already done to themselves.

This same Facebook visitor also seemed to imply that because I am willing to speak openly, honestly and forthrightly about the antichrist nature of the Jews, that I must therefore not understand that God loves the Jewish people, and that He also desires to save them, just as He likewise loves Gentiles and wants to save them as well. In fact, he even inferred that I am yielded to the enemy, by which I assume he means Satan. He also made the statement that we are only to love one another, and to share the Good News.

While his comments were very brief -- being only five short sentences in all -- nevertheless, I found them to be rather revealing in several regards. What surprised me the most is his erroneous assumption that he knows so much about me, my doctrines and what I teach. The fact that this person even stated what he did, suggests to me that he has not read very many of my articles, if any at all. If he had read them, then he would know that I do understand God's Plan of Salvation; that I recognize that He is no respecter of persons; and that His Love and Salvation is meant for all men, including for the Jews. In fact, some of these key concepts are discussed in such articles as "Is Salvation Meant for All Men?", "All Are Given a Chance, But . . ." and "Message to the World", to name a few.

We can all agree that love is a very integral part of our Christian faith. Both Jesus and the Apostles admonished us to practice love amongst ourselves. Jesus even went so far as to say that people would recognize us as His Disciples by the love that we have for each other. He taught us that love is the great commandment which encapsulates all of the other commandments. As I explain in the article called "The Royal Law : Thou Shalt Love!", James even refers to love as the Royal Law. The Apostle Paul informs us that charity, or love, is the greatest of these. The Apostle Peter counsels us that love covers the multitude of sins. The Apostle John informs us that all of these things are so, because God is love. Consider these verses:

"Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets."
Matthew 22:36-40, KJV

"By this shall all men know that ye are my disciples, if ye have love one to another."
John 13:35, KJV

"Love worketh no ill to his neighbour: therefore love is the fulfilling of the law."
Romans 13:10, KJV

"And now abideth faith, hope, charity, these three; but the greatest of these is charity."
1 Corinthians 13:13, KJV

"If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:"
James 2:8, KJV

"And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins."
1 Peter 4:8, KJV

"He that loveth not knoweth not God; for God is love."
1 John 4:8, KJV

So again, it is evident that we are to love one another. My problem with what this individual stated is that he seems to embrace a very narrow definition of what love is, as well as how love should be expressed. He appears to believe that if something does not seem to be loving on the surface, then it must not be love. But is this what God's Word really teaches us? How do we determine what is motivated by love or what is truly said and done in love? What criteria do we use?

Please go to part two for the continuation of this series.

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Accusations of Antisemitism : My Personal Response : Pt. 2

Copyright 1994 - 2012 Endtime Prophecy Net

Published On : April 30, 2012

Last Updated : April 30, 2012

God's Word Is Our Only True Standard And Rod Of Measurement, Real Love Is Telling People The Truth, Strong Rebuke Is Also Demonstration Of Love, Parent-Children Relationships, Rebuke And Chastisement Reveal God's Love, Were Prophets Jesus And Apostles Unloving Because They Spoke Negative Things About The Unbelieving Jews?, We Would Lose Major Portion Of Bible By Removing All Negative Comments, Jesus' Strong Rebukes Of The Jews, Sword Of God's Word, Paul Calls Unbelieving Jews Blind Children Of Disobedience And Goes Unto The Gentiles, John Calls Unbelieving Jews Liars Antichrists And Children Of The Devil, The Good News Is An Offensive Gospel To People Who Reject Its Truth, They Hate Us Because We Tell Them The Truth, Old Covenant Versus New Covenant, Judaism Leads Jews To Hell, Persecuted For Our Faith, If I Am Antisemitic Then So Are The Prophets Jesus The Apostles And The Entire Bible, God Has A Plan For Jew And Gentile Alike, God's Desire For Repentance Healing And Salvation, Jesus Came To Save Not To Destroy, Blessed Is He That Cometh In The Name Of The Lord, Two Thousand Years Of God's Mercy On The Unbelieving Jews, Purpose Of The Great Tribulation, God Has Used The Jews As An Example Of What Not To Do, Those Who Cannot Remember The Past Are Condemned To Repeat It, Third Temple, Moshiah Ben David

As my regular readers will already know, for many years now, I have consistently taught that there is only one Standard, and one Rod of Measurement by which we must judge all things. That Standard is obviously the Word of God. If we judge this person's remarks by that Standard, we run into some problems. By applying God's Word to this person's comments, it suggests that his knowledge of the Scriptures may possibly be somewhat limited. Either that, or he is purposely choosing to ignore certain verses that are found in the Bible, because they do not agree with what he wants to believe.

By indirectly accusing me of not being loving, because I am not afraid to discuss the rebellious nature of the Jews, he seems to be implying that if we say anything that is in any way negative, then it must not be love, and therefore it is wrong. Furthermore, he implies that to say anything negative regarding the Orthodox Jews who resist Christianity is both to condemn and to accuse. The strange thing is, not only were our comments not that negative, but my friend and I were not condemning anyone. As I pointed out earlier, the unbelieving Jews condemn themselves by their own rejection of Christ. Our exchange consisted of matter-of-fact comments regarding his negative experiences with the unbelieving Jews in Jerusalem. Furthermore, in our comments, we both mentioned that God has a plan for the Jews.

What this individual seems to fail to recognize is that love is not always expressed with soft, kind words. Sometimes real love is demonstrated by telling people what they really need to hear, and not necessarily by the feel-good words that they want to hear. In other words, in certain situations, a strong rebuke is also a demonstration of love when it is motivated by the desire to help someone to overcome a particular sin or weakness in their life.

When we are forced to scold our children because they have done something wrong, is it a sign that we do not love them? Of course not! It is simply because we want to show them the error of their ways so that they will improve and do better. When our children are young, they may not always understand this. However, quite often, later in life when they are much older and perhaps have some children of their own, they will look back at that incident in their early life and think to themselves, "Wow, mom and dad really were right! They said that or did that because they love me!"

To reiterate, speaking the truth even when it hurts or maybe even when it offends, is also a form of love. Furthermore, as I point out in articles such as "Beholding the Evil and the Good" and "The Fruits of Disobedience", strong rebuke, along with the chastisement which may accompany it, are both a part of God's Divine Love for His children. This idea is clearly supported in the Scriptures by verses such as the following:

"Open rebuke is better than secret love."
Proverbs 27:5, KJV

"My son, despise not the chastening of the LORD; neither be weary of his correction: For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth."
Proverbs 3:11-12, KJV

"As many as I love, I rebuke and chasten: be zealous therefore, and repent."
Revelation 3:19, KJV

"And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. Wherefore lift up the hands which hang down, and the feeble knees; And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed."
Hebrews 12:5-13, KJV

If we accept this individual's comments at face value when he states that we are only to love one another, then we are forced to conclude that the Old Testament Prophets were very unloving individuals, Jesus was a very unloving person, and some of the Apostles were very unloving people as well. Why? Because they all said, preached and wrote some very negative things regarding their very own unbelieving and rebellious Jewish brethren. Do you realize that if we were to cut out and dispose of every single verse where something negative or offensive is said regarding the Jews by the Prophets, by Jesus, and by the Apostles, that a major portion of the Bible would be totally lost?

You don't need to just take my word for it. As I mentioned at the beginning of this series insofar as the unbelieving Jews are concerned, I have not said or written anything that can't also be found somewhere in the pages of the Bible. I am merely repeating what has already been given to us by the ancient writers, and sharing it with my readers.

While I can easily share piles of verses that are found in the Old Testament where the Prophets spoke some very harsh words against their own Jewish brethren, in order to keep this series at a decent length, I will restrict myself to the New Testament. Let us begin with Jesus Himself. It may surprise some of my readers to know that He was not always a soft-spoken lamb who never offended anybody with His words. Quite to the contrary, when it came to the unbelieving Jews who constantly endeavored to trap Him in His words, and who continuously harassed and persecuted Him, the Lord did not hesitate to roar like a lion and firmly rebuke them.

As I point out in the series "My God is a Shocker!", Jesus accused the unbelieving Jews of being hypocrites and whited sepulchres. He pointedly described them as the blind leaders

of the blind. He fully exposed them as liars and murderers. He accused them of being guilty of extreme greed. He chided them for being unmerciful legalists. He called them fools. He described them as evil serpents and vipers. Last of all, the Lord called the unbelieving Jews the children of the Devil, the children of hell and the synagogue of Satan.

So the question we need to ask ourselves is this: Should we accuse Jesus of being unloving for having made such obviously harsh remarks concerning the Jews? Such would seem to be the case if we accept what this Facebook visitor stated regarding only loving each other. But so that you can plainly see that Jesus did in fact say all of these things to His hardened Jewish enemies, please consider the following verses:

"O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh."

Matthew 12:34, KJV

"Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves . . . Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?"

Matthew 23:15, 33, KJV

"Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."

Matthew 15:12-14, KJV

"And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?"

Luke 6:39, KJV

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

John 8:44, KJV

"I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan."

Revelation 2:9, KJV

"Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

Revelation 3:9, KJV

As we are told in the Epistle to the Hebrews, the Word of God is comparable to a sharp, two-edged sword which cuts to the heart, and exposes the thoughts and sins of many. In fact, you may recall that when Joseph and Mary took the baby Jesus to the Temple in Jerusalem in order to fulfill the

Laws of Moses, the aged Simeon told them that this is what Jesus was destined to do. Consider the following verses:

"And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed."
Luke 2:34-35, KJV

"Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."
Matthew 10:34-37, KJV

"If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin."
John 15:22, KJV

"And take the helmet of salvation, and the sword of the Spirit, which is the word of God:"
Ephesians 6:17, KJV

"For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."
Hebrews 4:12, KJV

"And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength."
Revelation 1:16, KJV

"And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God . . . And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh."
Revelation 19:15, 21, KJV

Of course, Jesus was not alone in exposing the sins of the unbelieving Jews. Even though he was Jewish himself, went so far as to refer to himself as a Hebrew of Hebrews, loved his own Jewish brethren, and longed for their Salvation, in some of his Epistles, the Apostle Paul still referred to the Jews who rejected Christ as the children of disobedience who have been blinded by Satan. In fact, we read in the Book of Acts that Paul finally became so fed up with the bullheadedness and recalcitrance of his Jewish brethren, that he dedicated the remainder of his life to preaching God's Word to the Gentiles. Consider the following verses:

"Wherein in time past ye walked according to the course of

this world, according to the prince of the power of the air,
the spirit that now worketh in the children of
disobedience:"
Ephesians 2:2, KJV

"Let no man deceive you with vain words: for because of
these things cometh the wrath of God upon the children of
disobedience."
Ephesians 5:6, KJV

"For which things' sake the wrath of God cometh on the
children of disobedience:"
Colossians 3:6, KJV

"In whom the god of this world [Satan] hath blinded the
minds of them [the Jews] which believe not, lest the light
of the glorious gospel of Christ, who is the image of God,
should shine unto them."
2 Corinthians 4:4, KJV

"Then Paul and Barnabas waxed bold, and said, It was
necessary that the word of God should first have been spoken
to you: but seeing ye put it from you, and judge yourselves
unworthy of everlasting life, lo, we turn to the Gentiles."
Acts 13:46, KJV

Many people -- Christian and non-Christian alike -- are very
familiar with the term "Antichrist". For the majority of such
people, the word symbolizes an ungodly ruler of the Endtime
who will possibly be possessed by Satan, and who will enforce
a global identification and credit system, which the Book of
Revelation refers to as the Mark of the Beast. However, what
many people do not seem to realize, is that in its original
context, it was used by the Apostle John to describe his own
Jewish brethren who rejected Christ.

This becomes evident when we realize that in the verses which
follow, John uses the phrase "children of the devil", which
is exactly what Jesus also called the unbelieving Jews in the
verses that we examined earlier. In short, John accuses his
unbelieving Jewish brethren of being liars -- just as Jesus
did -- the children of the devil -- as Jesus also did -- and
antichrists. If we consider that Jesus said "He that is not
with me is against me", then in essence, He also called them
antichrists. Thus, these three similarities reveal that John
is really writing about the unbelieving Jews:

"Who is a liar but he that denieth that Jesus is the Christ?
He is antichrist, that denieth the Father and the Son."
1 John 2:22, KJV

"In this the children of God are manifest, and the children
of the devil: whosoever doeth not righteousness is not of
God, neither he that loveth not his brother."
1 John 3:10, KJV

"And every spirit that confesseth not that Jesus Christ is
come in the flesh is not of God: and this is that spirit of
antichrist, whereof ye have heard that it should come; and
even now already is it in the world."
1 John 4:3, KJV

"For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

2 John 1:7, KJV

It should be clear to you the reader by now, that the full, true Gospel of Jesus Christ is not the socially-acceptable Gospel that we hear being preached in so many churches in our modern day. For those people who reject Jesus Christ -- such as the majority of the Jews -- the Good News is really a very offensive Gospel. Just as many of the Jews were very offended by it two thousand years ago, they continue to be offended by it today as well. This is clearly revealed by verses such as the following:

"And blessed is he, whosoever shall not be offended in me."
Matthew 11:6, KJV

"Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? . . . From that time many of his disciples went back, and walked no more with him."
John 6:60-61, 66, KJV

"And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house."
Matthew 13:57, KJV

"Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?"
Matthew 15:12, KJV

"Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him."
Mark 6:3, KJV

"And blessed is he, whosoever shall not be offended in me."
Luke 7:23, KJV

That is why they hate us, and why they hate our message. We tell them -- as Jesus and the Apostles did -- that Jesus is the only true way to Salvation. Sadly, most of them continue to believe and insist that they are quite capable of saving themselves by observing the Laws of Moses, and through their various rituals and traditions of men. They embrace the Old Covenant, and refuse to discard it in order to accept the New Covenant which God made with us through the Sacrificial Blood of His own dear Son, Jesus Christ. The Israelis shout to the world that they only want to be Jews who follow the mandates of Judaism. They want Israel to be a Jewish state; but as we saw in part one, what they don't realize is that without Jesus Christ at its center, Judaism is a religion of death, and not a religion of life. It is leading people to hell, exactly as Jesus said in Matthew chapter twenty-three.

This negative reaction from the unbelievers -- whether they are Jew or Gentile -- should not surprise us, because Jesus warned His followers of this day, as did His Apostles, as we

can determine by the following verses:

"But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. And it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before what ye shall answer: For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for my name's sake. But there shall not an hair of your head perish. In your patience possess ye your souls."
Luke 21:12-19, KJV

"If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me."
John 15:18-21, KJV

"Yea, and all that will live godly in Christ Jesus shall suffer persecution."
2 Timothy 3:12, KJV

Returning to the accusation of antisemitism, considering the preponderance of Scriptural evidence which I have provided in this series, I hope that it is clear to my readers that if anyone is going to accuse me of being antisemitic, then by doing so, they are likewise accusing Jesus, Paul and John of being antisemitic as well, because I simply teach what they themselves said, taught and wrote concerning their own Jewish brethren.

The same applies to the Old Testament Prophets. If anyone accuses me of antisemitism, how do they respond to all of the Prophets who did not hesitate to firmly expose the sins of their rebellious Jewish brethren in Book after Book? Are they guilty of antisemitism as well? Were they acting in an unloving manner? Or is rebuke actually a form of love, as I explained earlier? In short, to condemn me, and to accuse me of antisemitism is to outright deny the truth of the Bible. It is basically to frame the Bible as an antisemitic Book, just because it reveals the sins of the unbelieving Jews.

As I mentioned in part one, I am most certainly not ignorant of God's Plan of Salvation. As a diligent student of God's Word for many years, I am fully aware of the fact that God still loves the Jews in spite of their stiff-necked rebellion against Him. I know that He has a plan for them, and that as with all men, He desires repentance, healing and Salvation for them, as we can determine by the following verses:

"Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil

ways; for why will ye die, O house of Israel?"
Ezekiel 33:11, KJV

"For the Lord will not cast off for ever: But though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly nor grieve the children of men."
Lamentations 3:31-33, KJV

"And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. And they did not receive him, because his face was as though he would go to Jerusalem. And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them. And they went to another village."
Luke 9:51-56, KJV

"The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."
2 Peter 3:9, KJV

Almost two thousand years ago while standing in the Temple on Mount Moriah in Jerusalem, and after delivering what is undoubtedly one of the strongest rebukes that we find in the four Gospels, Jesus stated the following to the unbelieving, hard-hearted Jews:

"For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."
Matthew 23:39, KJV

Despite that pointed rebuke, and the many other rebukes that Jesus delivered to His Jewish brethren; despite the warnings that the Apostles delivered in their sermons and Epistles; despite the fact that the Lord utterly destroyed Jerusalem and the Temple for a second time along with the religious system that was associated with it in 70 AD; and despite the fact that in His great Love and Mercy, God has continued to reach out to the Jews for the past two thousand years, sadly, to this day, in their pride and arrogance, the vast majority of them continue to resist the conviction of the Holy Ghost. As the Martyr Stephen cried out just as those very same Jews were about to stone him to death:

"Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye."
Acts 7:51, KJV

What a sad and tragic tale! Even after all of that, most of the Jews today are still not ready to say "Blessed is he that cometh in the name of the Lord." As I mentioned in part one, the Anti-Missionary Law in Israel even makes it illegal for

any Christian to openly preach the Gospel in that rebellious nation, while at the same time, greedy Jews suck up American Christian's tourist dollars. As I explain in the series "The Great Tribulation and the Rapture", as a direct result of the obstinacy of the unbelieving Jews, I remain convinced that at some point in the future, in His unfathomable Mercy and Love, God will use the Great Tribulation to rebuke the Jews, and to totally smash their pride and arrogance, so that they will finally be willing to accept Jesus Christ as their Lord and Savior, and say "Blessed is he that cometh in the name of the Lord."

While Jews and pro-Israel Christians may not like it, the fact of the matter remains that God purposely used the Jews throughout the pages of the Bible as a clear example of what not to do. In other words, God expects us to learn from all of their grievous mistakes, and their sins of stubbornness, rebellion and pride. The Apostle Paul writes as much in the following verses:

"For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:"
Romans 15:4 KJV

"Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come."
1 Corinthians 10:11, KJV

As noted Spanish philosopher, essayist and novelist George Santayana so famously stated in his early Twentieth Century five-volume work "The Life of Reasons", "Those who cannot remember the past are condemned to repeat it." The tragedy is that the Jews do remember their long past -- including the serious mistakes that they made -- and yet they still want to repeat it by building a third Temple. This Temple, -- if it is truly ever constructed -- will not be centered around Jesus Christ. As I explain in such articles as "The Kings of the North and the South", "Who is Hindering the Antichrist?" and "To Tell the Truth: Moshiach, Mahdi or the Messiah?", it will be centered around their false messiah, who may possibly be Moshiach ben David; that is, Messiah, son of David. His name may seem similar to Jesus, who is the only one true Messiah, but this man -- if he does arrive on the world stage -- will most certainly not be Jesus. He will be a deceiver.

Please go to part three for the conclusion of this series.

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Jews Still Have Not Learned, Moshiach Ben David Resources, Moshiach Ben David Qualifications, Jewish Expectations Of Moshiach Ben David, An Endtime Deceiver And False Messiah, Warning To Christian Brethren To Not Be Deceived, What Is Done Is Done, Don't Be Afraid To Discuss Jew's Rebellious History Because It Offends People, Just Ignore Accusations Of Antisemitism, Preach Full Truth, Do Not Be Menpleasers, Jewish History Is Interwoven Throughout Bible, Impossible To Avoid Discussing Jews, Diversity Of My Articles, There Is No Politically-Correct Sugar-Coated Watered-Down Gospel On Endtime Prophecy Net Website, If The Truth Offends You Consider Going Elsewhere, Addition EPN Reading Resources

As I concluded in part two, in spite of their long history of errors, sins and rebellion against the Lord, which ultimately resulted in the destruction of the Temple on Mount Moriah in Jerusalem on two different occasions, it seems that the Jews still have not learned what God has been endeavoring to teach them. Thus, while a small minority of Messianic Jews have in fact embraced Jesus Christ as Messiah, Lord and Savior -- and we should obviously be thankful for that -- the vast majority of Jews continue to stubbornly reject Jesus Christ. Not only that, but the Ultra Orthodox Jews remain intent on building a third Temple on Mount Moriah, and are currently waiting for the arrival of their alleged "messiah", Moshiach ben David.

Exactly who is Moshiach ben David? What qualifications must he meet in order to prove that he truly is the long-awaited "messiah" of the Jews? What expectations will the Jews have of him? To really understand the Jewish mindset regarding this long-anticipated "messiah", consider studying these sources:

1. Maimonides's 13 Principles of Faith
2. The Talmud
3. The Sanhedrin
4. The Mishne Torah
5. Jewish prayers such as the Amidah and Sh'ma
6. The Laws Of Kings

In addition to the above list, it is recommended that one study Nachmanides, Arizal, Baal Shem Tov, Vilna Gaon and Chofetz Chaim. However, for the sake of my readers who may not have the time nor the interest in doing so, allow me to share the following list which describes the qualifications for the one who claims to be Moshiach ben David, as well as what will be expected of him by the Ultra Orthodox Jews.

1. He must be a direct descendant of the bloodline of King David.
2. He must be extremely knowledgeable of the Torah. This includes the Pentateuch -- that is, the five books of the Law of Moses -- as well as the oral tradition which has

been handed down over the centuries. His spiritual leadership should result in the following:

- a. Renewed interest in and practice of the Torah.
 - b. Eventual spread of the knowledge and Law of God throughout the world so that war, hunger and other human ills will cease.
3. He must prove himself to be an astute political leader and King of the Jewish nation who will do the following:
- a. Encourage Jews from around the world to return to their homeland of Israel; thus bringing an end to the "Diaspora", or dispersion.
 - b. Fight and win the wars of Israel subduing her enemies all around her, thus bringing in an era of peace.
 - c. Rebuild the Temple of Solomon on the Temple Mount in East Jerusalem, and re-implement the daily sacrifice; that is, the morning and the evening oblations.

As I explain in the aforementioned articles, it is my belief that because they continue to resist the Holy Ghost -- as they have done for the past two thousand year -- they will be fooled by this Endtime deceiver, precisely as the Apostle Paul describes for us in the following enlightening verses:

"Let no man deceive you by any means: for that day [the day of Christ] shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness."
2 Thessalonians 2:3-12, KJV

In fact, I have begun to wonder if some pro-Israel American Christians will also be deceived by him as well, considering how many of them appear to be so infatuated with Israel and the Jews at this current time. I truly hope that my Christian brethren are not so foolish as to fall for the deception. I hope that they will be wise enough, and grounded in the Word enough, to recognize this false messiah if and when he makes his appearance on the world stage.

Now, obviously, what the Jews did, they did, and it cannot be changed. It has now become a part of recorded history, both secular history, as well as Biblical history. As the well-known Sixteenth Century proverb states "As you make your bed, so you must lie upon it."

However, just because certain areas of Jewish history -- and in particular, Jewish Biblical history -- are very dark and very evil, does not mean that we should choose to ignore it as if it never happened. Equally important, we should not be afraid to talk about it and write about it, just because the Jews and some pro-Israel Christians become offended by such discussions, or because they accuse us of antisemitism. As teachers of God's Word who are responsible for delivering the full truth of the Scriptures, we cannot be menpleasers who walk around on our tippy-toes out of fear that we might offend someone, or be falsely accused by them. I am reminded of these verses:

"Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart; With good will doing service, as to the Lord, and not to men:"
Ephesians 6:6-7, KJV

The simple truth of the matter is that the history of the Jews -- which includes their mistakes and gross sins against God -- is so interwoven throughout the pages of the entire Bible, that it is virtually impossible to teach the full, complete counsel of God, without mentioning the Jews again and again. This is precisely what I do throughout the many articles and series that are found on the Endtime Prophecy Net website. I use them as examples -- as the Apostle Paul likewise did -- to teach my readers valuable lessons about our faith; including what to do, as well as what not to do. This is not antisemitism; it is simply sharing the truth, as it is revealed to us in the Scriptures.

While the sins of the unbelieving Jews is a prominent theme throughout my writings, it is by no means the only evil that I write about. For the record, I also discuss and expose the sins and mistakes of my fellow Gentiles as well. Among other topics, I discuss the corruption of the American government, the greed of Big Business, the false doctrines of organized religion such as the Roman Catholic Church and a few other denominations, the deceptions of the New Age movement, the false claims of Islam, the deceptive beliefs and practices of a variety of dangerous cults -- Christian and otherwise -- and many other subjects. In other words, this ministry, and my articles, do not just concentrate on bashing the Jews by any means. It is a multi-faceted ministry.

In conclusion, one thing which you will quickly discover as you begin to delve into my articles and series, is that I do not preach a politically-correct, watered-down Gospel on the Endtime Prophecy Net website. I endeavor to preach the full, unadulterated counsel of God without compromise; that is the good, the bad and the ugly, which includes the sad history of the Jews, as well as their current rebellion against the Lord through their continued rejection of Jesus Christ. It has nothing to do with being antisemitic, contrary to what some people may believe. The facts are the facts, and most of the Jewish people are antichrist, just like so many other

non-Christian peoples in the world.

If anything I have stated in this series offends you; if for any reason you reject the Biblical truths which I have shared here; and if all you desire is a candy-coated, non-offensive, lukewarm Gospel, then the Endtime Prophecy Net website may not be for you, and my articles are probably not for you. Perhaps you would be best served by going somewhere else before you become further offended by the material that is found on this website. The choice is yours. What will you do? As the Apostle Paul asked the Galatians after some of them backslid from the faith, and became entangled again in the precepts of the Law:

"Am I therefore become your enemy, because I tell you the truth?"

Galatians 4:16, KJV

With these words I will bring this series to a close. I hope that you have found it informative, and that you possess the spiritual fortitude to accept its truths. If you agree with it, please consider sharing its URL with your online friends. If you have an account with Facebook, Twitter or Google+, I would also appreciate if you would take the time to click on the corresponding link that is found on this page. Thanks so much, and may God bless you abundantly! For additional info, you may want to refer to the list of resources below which were also mentioned in this series, and which are likewise located on the Endtime Prophecy Net web server:

Holy Qur'an and Islam: A Doctrine of Devils?

Is Salvation Meant for All Men?

All Are Given a Chance, But . . .

Message to the World

The Royal Law : Thou Shalt Love!

Beholding the Evil and the Good

The Fruits of Disobedience

My God is a Shocker!

The Great Tribulation and the Rapture

The Kings of the North and the South

Who is Hindering the Antichrist?

To Tell the Truth: Moshiach, Mahdi or the Messiah?

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